

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

A Public Document

Please type or print in ink.

☐ Candidate

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Horton	Mark	В .	(916) 558-1700	
MAILING ADDRESS STREET (May use business address)	CITY	STATE ZIP COD		
P O Box 997377, MS 0500	Sacramento	CA 95899-	7377	
1. Office, Agency, or Court	· · ·	4. Schedule Sum	 nmary	
Name of Office, Agency, or Court:			-	
California Department of Public Health		Total number of pages including this cover page:		
Division, Board, District, if applicable	i	Į.	chedules or "No reportable	
Your Position:	_		rests on one or more of the	
Director		Schedule A-1 X Y	es – schedule attached	
If filing for multiple positions, list position(s): (Attach a separate s	<u> </u>	investments (Less than 1	0% Ownership)	
Agency:		Schedule A-2 Y Investments (10% or great	es – schedule attached ater Ownership)	
Position:		Schedule B Y	es – schedule attached	
2. Jurisdiction of Office (Ca	heck at least one box)		'es — schedule attached ness Positions (Income Other than Gifts	
		<u> </u>	es – schedule attached	
County of		Income - Gifts		
☐ City of		Schedule E 🗵 Y Income – Travel Paymo	ents	
☐ Other			-or-	
2 Torre of Statement (c)		☐ No reportable inte	erests on any schedule	
3. Type of Statement (Check	ck at least one box)			
☐ Assuming Office/Initial Date	e:	5. Verification		
Annual: The period covered is through December 31, 2007.	January 1, 2007,	I have used all reas	onable diligence in preparing this wed this statement and to the best of	
-or-			rmation contained herein and in any	
O The period covered is/_ December 31, 2007.	/, through	attached schedules is t	true and complete.	
Leaving Office Date Left: (Check one)			of perjury under the laws of the State foregoing is true and correct.	
O The period covered is Januar date of leaving office.	y 1, 2007, through the			
-or-				
O The period covered is/_ the date of leaving office.	/, through			

#### **SCHEDULE A-1** Investments

## Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

	FORNIA			70 mmissi	
Name					
1	Mark i	R Hor	ton N	ΛD	

>	NAME OF BUSINESS ENTITY	>	NAME OF BUSINESS ENTITY	
	Starbucks		Policy Studies Inc.	
	GENERAL DESCRIPTION OF BUSINESS ACTIVITY		GENERAL DESCRIPTION OF BUSINESS ACTIVITY	
	coffee retailer		consulting company	_
	FAIR MARKET VALUE		FAIR MARKET VALUE	
	\$2,000 - \$10,000 \times \$10,001 - \$100,000	il	\$2,000 - \$10,000 \$10,001 - \$100,000	
	\$100,001 - \$1,000,000 Over \$1,000,000		\$100,001 - \$1,000,000 Over \$1,000,000	
	NATURE OF INVESTMENT		NATURE OF INVESTMENT  Stock	
	X Stock			
	Other		Other (Describe)	-
	(Describe)		(Describe)	
	IF APPLICABLE, LIST DATE:		IF APPLICABLE, LIST DATE:	
		11		
	ACQUIRED DISPOSED	Ш	ACQUIRED DISPOSED	
>	NAME OF BUSINESS ENTITY	<b>\</b>	NAME OF BUSINESS ENTITY	
	Southwest			
	GENERAL DESCRIPTION OF BUSINESS ACTIVITY		GENERAL DESCRIPTION OF BUSINESS ACTIVITY	
	airline			
	FAIR MARKET VALUE		FAIR MARKET VALUE	
	S2,000 - \$10,000 X \$10,001 - \$100,000	Ш	\$2,000 - \$10,000 \$10,000 \$100,000 Over \$1,000,000	
	\$100,001 - \$1.000,000 Over \$1.000,000		\$100,001 - \$1,000,000 Over \$1,000,000	
	NATURE OF INVESTMENT		NATURE OF INVESTMENT	
	⊠ Stock		Stock	
	Other		Other	_
	(Describe)		(Describe)	
	IF APPLICABLE, LIST DATE:	Ш	IF APPLICABLE, LIST DATE:	
	<u> </u>	Ш		
	ACQUIRED DISPOSED		ACQUIRED DISPOSED	
<u> </u>	NAME OF BUSINESS ENTITY	<del>                                     </del>	NAME OF BUSINESS ENTITY	
	Berkshire Hathaway			
	GENERAL DESCRIPTION OF BUSINESS ACTIVITY		GENERAL DESCRIPTION OF BUSINESS ACTIVITY	
	diversified company			_
	FAIR MARKET VALUE		FAIR MARKET VALUE	
		11	\$2,000 - \$10,000	
	S100,001 - \$1,000,000 Over \$1,000,000		\$100,001 - \$1,000,000 Over \$1,000,000	
	NATURE OF INVESTMENT		NATURE OF INVESTMENT	
	⊠ Stock		Stock	
	C Othor		Other	_
	Other (Describe)	$\Pi$	(Describe)	
	IF APPLICABLE, LIST DATE:		IF APPLICABLE, LIST DATE:	
	, , 07	11		
	ACQUIRED DISPOSED		ACQUIRED DISPOSED	
C	omments:		- Aller - Alle	

### **SCHEDULE E** Income - Gifts Travel Payments, Advances, and Reimbursements

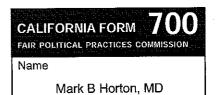
• Reminder – you must mark the gift or income box.



Mark B Horton, MD

NAME OF SOURCE	> NAME OF SOURCE
Robert Wood Johnson Foundation	Assoc. of State & Territorial Health Officials
ADDRESS	ADDRESS
P.O. Box 2316 Route 1 and College Road East	2231 Crystal Drive Suite 450
CITY AND STATE	CITY AND STATE
Princeton, NJ 08543	Arlington, VA 22202
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
non-profit to improve health & health care	nonprofit representing state & territorial health officers
DATE(S): 07 / 15 / 07 - 07 / 22 / 07 AMT: \$ 6100.00	DATE(S): 07 / 15 / 07 - 07 / 22 / 07 AMT: \$ 924.0
YPE OF PAYMENT: (must check one) 👿 Gift 🔲 Income	TYPE OF PAYMENT: (must check one) X Gift Income
Meals, lodging, and course materials for State Health Leadership Initiative training for new state health dept. directors	airfare for State Health Leadership Initiative training for new state health dept directors
NAME OF SOURCE	> NAME OF SOURCE
University of Kentucky	Assoc. of State & Territorial Health Officials
ADDRESS	ADDRESS
	2231 Crystal Drive Suite 450 CITY AND STATE
CITY AND STATE	
Lexington, Kentucky 40506	Arlington, VA 22202 BUSINESS ACTIVITY, IF ANY, OF SOURCE
BUSINESS ACTIVITY, IF ANY, OF SOURCE	nonprofit representing state & territorial health officers
	Horipront representing state & territorial ricator emocre
DATE(S): 09 / 13 / 07 - 09 / 15 / 07 AMT: \$ 1344.00	DATE(S): 11 / 03 / 07 - 11 / 08 / 07 AMT: \$ 1712.0
TYPE OF PAYMENT: (must check one) 🗵 Gift 🗌 Income	TYPE OF PAYMENT: (must check one) X Gift Income
DESCRIPTION: Travel & lodging to represent Assoc of State & Territorial Health Officials at Data Harmonization mtg. sponsored by CDC	DESCRIPTION: Travel, lodging & conference fees to Publi Health Leadership Society meeting

# SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements



- Reminder you must mark the gift or income box.
- You are not required to report "income" from government agencies.

NAME OF SOURCE	> NAME OF SOURCE
Assoc. of State & Territorial Health Officials	
ADDRESS	ADDRESS
2231 Crystal Drive Suite 450	
CITY AND STATE	CITY AND STATE
Arlington, VA 22202	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
nonprofit representing state & territorial health officers	
DATE(S): 12 / 03 / 07 - 12 / 05 / 07 AMT: \$ 965.00	DATE(S):/ AMT: \$
TYPE OF PAYMENT: (must check one) 🗵 Gift 📋 Income	TYPE OF PAYMENT: (must check one) X Gift Income
DESCRIPTION: travel expense to attend ASHTO Policy Summit as a member of ASTHO Executive Committee	DESCRIPTION:
Committee	
NAME OF SOURCE	> NAME OF SOURCE
ADDRESS	ADDRESS
CITY AND STATE	CITY AND STATE
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S):/	DATE(S):/ AMT: \$
TYPE OF PAYMENT: (must check one) Gift Income	TYPE OF PAYMENT: (must check one) Gift Income
DESCRIPTION:	DESCRIPTION:
Comments:	